01/04/2023

Carmin Hill CLERK

Madison County District Cour STATE OF MONTANA

By: Carmin Hill

DC-29-2022-0000023 IN Berger, Luke 14.00

THORIN A. GEIST

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Special Deputy Madison County Attorney

DAVID A. BUCHLER

Madison County Attorney

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COUNSEL FOR STATE

## MONTANA FIFTH JUDICIAL DISTRICT COURT MADISON COUNTY

STATE OF MONTANA,

Plaintiff.

v.

JESSE MICHAEL BOYD. BETHANY GRACE BOYD. CARTER NORMAN PHILLIPS. ERIC ANTHONY TRENT,

Defendant(s).

Cause No(s), DC-29-2022-23

DC-29-2022-24

DC-29-2022-22

DC-29-2022-26

NOTICE REGARDING SUPPLEMENTAL WITNESSES

COMES NOW the State of Montana, by and through Assistant Attorney General Thorin A. Geist and Madison County Attorney David Buchler, and hereby notifies the Defendant that it may call John Lamb as a witness at trial. The Defendants are cautioned that further contact with John Lamb during the pendency of this case may constitute a violation of the Defendants' conditions

of release.	1/4~
	DATED thisday of January, 2023
	By: LE:SI
	THORIN A. GEIST
	ΛΑΣΤΙΝ ΕΙΓΟΙΙΙ ΕΙΡ

## (Attorneys for the State

## **CERTIFICATE OF SERVICE**

I hereby certify that on the 4th day of January 2023, a true and correct copy of the foregoing document was served:

[ ] U.S. Mail [X] Email [ ] Fax [ ] Other:	Alexander L. Roots Planalp & Roots, PC P.O. Box 1 Bozeman, MT 59771-0001 (406) 586-4351 Email: Alex@planalplaw.com
[ ] U.S. Mail [X] Email [ ] Fax [ ] Other:	John Pierce <sup>1</sup> John Pierce Law 21550 Oxnard Street 3 <sup>rd</sup> Floor PMB #172 Woodland Hills, CA 91367 Email: <u>ipierce@johnpiercelaw.com</u> Attorney for the Defendant

By: Maggie Sowisdral
Paralegal

 $<sup>^{1}</sup>$  Courtesy copy provided pending admission to Montana bar  $pro\ hac\ vice.$ 

## **CERTIFICATE OF SERVICE**

I, Thorin Aidan Geist, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice to the following on 01-04-2023:

Alexander Louis Roots (Attorney)
27 N Tracy Ave
P.O. Box 1
Bozeman MT 59771
Representing: Carter N. Phillips
Service Method: eService

David A. Buchler (Govt Attorney) P.O. Box 73 100 W. Wallace Street Virginia City MT 59755 Representing: State of Montana Service Method: eService

John Pierce

Service Method: Email

E-mail Address: jpierce@johnpiercelaw.com

Electronically signed by Maggie Sowisdral on behalf of Thorin Aidan Geist Dated: 01-04-2023